



## 2024 Alaska FFA State Convention Registration

Last Registration Day - March 15, 2024

### Chapter Information

Please fill name and contact information of the chapter & advisors.

#### Your Name \*

First Name      Last Name

#### Email Address \*

example@example.com

#### Contact Number \*

Please enter a valid phone number.

#### Chapter Name \*

## Attendee Information

Please fill name and contact information of members and guests attending.

**I understand that chapter pre-registration is \$200 per attendee (includes facilities & meals). Late registration is \$250 per attendee. T-Shirts and hoodies are purchased separately at the end of the application. \***

Yes

### Number of Additional Guests/Chaperones attending

**List the any attendees that will only attend one day of convention and the day they will attend. (Single day cost= \$75)**

Format: Full Name - Date Attending

**List the any attendees that will only attend the banquet on Friday. (Cost= \$30)**

Format: Full Name

**Names of Guests/Chaperones (Please give each person their own line)**

**Are there attendees with special needs or other information convention staff should be aware of? (Ex: Food Allergies, accommodations needed for CDE/LDEs, etc.) \***



## Member/Chapter Activities

**Please print out a waiver from our website and have all members attending convention complete it. Add all completed waivers to Chapter Submission folder. \***

I have read and have placed a signed copy of the convention waiver for all attendees in our chapter folder.

**List all of your FFA chapter members who will be attending convention. Please give each member their own line. \***

**Name(s) and award area of State Proficiency Applicants (Please give each member their own line)- Submit applications by uploading a PDF to your chapter's submission folder. (Due- March 1st, 2024)**

**Name(s) of State Degree Candidates (Please give each member their own line)- Submit applications via AET & by uploading a PDF to your chapter's submission folder. (Due- March 1st, 2024)**

**Name(s) of Nominating Committee Applicants- Submit applications via email to [taylor.nelson@alaska.gov](mailto:taylor.nelson@alaska.gov) by due date. (Due- March 15th, 2024)**

Please give each student their own line.

**Name(s) of State Officer Candidates- Submit applications via email to [taylor.nelson@alaska.gov](mailto:taylor.nelson@alaska.gov) by due date. (Due- March 15th, 2024)**

Please give each student their own line.

**List members who would like to participate in State Talent, including a description of their talent.**

Format: Member Name - Talent Description. Stage needs for talent (i.e. Piano, mic, etc).

## **Delegate Issues**

If your delegates or chapter wish to submit a delegate issue, please put them in your chapter submission folder or to this form by March 1st, 2024.

**List the 2 members who will serve as delegates, along with the best phone number and email to reach them.**

## **Career Development Event Team Registration**

CDEs offered at convention this year include: Agricultural Systems & Mechanics, Veterinary Science, Floriculture, Environmental Natural Resources, and Farm Business Management. If you have individuals competing in these events, please list them as well.

### **Agriculture Mechanics - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

### **Veterinary Science - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

### **Farm Business Management - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

### **Environmental Natural Resources - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

### **Floriculture - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

# Leadership Development Event Registration

LDEs offered at convention this year include: Prepared, Extemporaneous, Creed Speaking, Star Greenhand, Star Discovery, Employment Skills, Parliamentary Procedure, Conduct of Chapter Meetings, and Ag. Issues. If you have individuals competing in these events, please list them as well.

## Please note:

To compete at state in each speaking event, members must have qualified at the district level.

**Prepared Public Speaking - max 2/chapter  
each member their own line & list their district rank.**

**Please give**

Format: Jane Doe - 2nd Place

**I understand that all Prepared Public Speaking Manuscripts must be uploaded to the chapter submission folder by April 1st. Materials submitted late will result in penalties. \***

I have read and understand.

**Extemporaneous Public Speaking - max 2/chapter  
give each member their own line & list their district rank.**

**Please**

Format: Jane Doe - 2nd Place

**Creed Speaking (8-9 grade only) - max 2/chapter  
give each member their own line & list their district rank.**

**Please**

Format: Charlie Greenhand - 2nd Place



**Star Greenhand (8-9 grade only) - max 2/chapter  
give each member their own line.**

**Please**

**Star Discovery Members (6-8 Grade only) - Number of Teams Competing**

**List the 4 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

**Employment Skills - max 2/chapter  
each member their own line & list their phone number.**

**Please give**

Format: Jane Doe - (907)123-4567

**I understand that all Employment Skills materials (Resume, Cover Letter, & Job Description) must be uploaded to the chapter submission folder by April 1st. Materials submitted late will result in penalties. \***

I have read and understand.

**Parliamentary Procedure - Number of Teams Competing**

**List the 6 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

**Conduct of Chapter Meetings - Number of Teams Competing (6-9th Grade Only)**

**List the 7 team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

**Agricultural Issues - Number of Teams Competing**

**List the team members competing, please hit return after each individual. For multiple teams clearly label TEAM 1 and TEAM 2 and list students in order.**

## T-Shirt/Hoodie Order

If you would like to purchase shirts or hoodies with this year's theme for your FFA members or guests, please fill out an Excel or Google Sheet with the sizes of shirt and hoodie that you would like (sizes S-4XL) and keep track of which students ordered so that you can disperse them to your members.

## Registration Finalization

**Any additional comments or questions:**

**I have completed my registration and am ready for Alaska FFA Association to send me an invoice. \***

This is my final registration.

**Please list your 2 students who will be participating as delegates and the best phone number & email to contact them at. Give each student their own line.**